## RESOLUTION NO. 2000 - 16

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE REQUESTING THE SACRAMENTO LOCAL AGENCY FORMATION COMMISSION TO INITIATE PROCEEDINGS TO ANNEX TERRITORY WITHIN THE CITY TO COUNTY SERVICE AREA NO. ONE

WHEREAS, the City of Elk Grove, California ("City"), was incorporated effective July 1, 2000; and

WHEREAS, by operation of Streets and Highways Code Section 25210.90, the territory within the City was excluded from the County of Sacramento's "County Service Area No. 1" ("CSA No. 1"), which provides funding for the maintenance of street lighting and safety lighting within Sacramento County; and

WHEREAS, condition 9.f. of Sacramento Local Agency Formation Commission Resolution No. LAFC 1207 the City's incorporation provided that the City initiate, before the end of its first full year of incorporation, a proposal to reorganize CSA No. 1; and

WHEREAS, the City Council wishes to ensure continued funding for street and safety lighting maintenance within the City.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED AS FOLLOWS:

1. The Mayor is hereby authorized to make application for the annexation of the territory described in the legal description attached hereto and marked as Exhibit "A" and shown on the map attached thereto and marked as Exhibit "B".

2 The Sacramento County Local Agency Formation Commission is hereby requested to initiate proceedings for the annexation of the territory as described in Exhibits "A" and "B" to CSA No. 1, in the manner provided by the Cortese-Knox Local Government Reorganization Act of 1985.

PASSED AND ADOPTED by the City Council of the City of Elk Grove, California, this 1st day of July, 2000, by the following vote:

AYES: Cooper, Soares, Leary, Scherman, Briggs

NOES: 0

ABSTAIN: 0

ABSENT: 0

ATTES Clerk, City of Elk G

APPROVED AS TO FORM:

City Attorney, City of Elk Grove

3033741

	OR OFFICIAL USE ON	LY Control No.	•
) Annexation () A ) Detachment () F ) Incorporation () D ) Exercise of Latent Powe ) Sphere of Influence Eva ) Other	rs	<ul> <li>( ) Consolidation</li> <li>( ) Reconsideration</li> <li>( ) Disincorporation</li> </ul>	
7	be Completed by A	Applicant	
SUBJECT PROPERTY: (For lis Parcel No.(s):	large areas, parc (ed.) Elk Grove	el book page numbers may be	
Parcel Size: N/A			
Name of Project:N/A	·····		<b>.</b>
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- 4. Authority to File Application (Check one.)
- ( ) Ownership ( ) Power of Attorney\*
  ( ) Long Term Lease (20 years or more)\*
  (x) Resolution of Application

( ) Contract to Purchase\*
( ) Petition\*

Attach evidence of authority or petition.

I hereby certify that the above information and accompanying documents are true and accurate to the best of my knowledge and agree to pay any fees and expenses required to prepare necessary evironmental documentation and planning studies to process this application. In addition, I hereby petition the Sacramento County Local Agency Formation Commission for approval of a proposed change of organization or reorganization.

The undersigned hereby petition(s) the Local Agency Formation Commission of Sacramento County for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

- 1. This proposal is made pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with Section 56000, Cortese-Knox Local Government Reorganization Act of 1985).
- 2. The specific change(s) of organization proposed (i.e., annexation, detachment, reorganization, et cetera) is/are: (List each request separately.)

Annexation of territory within boundaries of the City of

Elk Grove to County Service Area No. 1

- 3. The boundaries of the territory(ies) included in the proposal are as described in Exhibit(s) attached hereto and by this reference incorporated herein.
- 4. The territory(ies) included in the proposal is/assex XXXXX inhabited (12 or more registered voters) \_\_\_\_\_ uninhabited.
- 5. This proposal is/iscant consistent with the sphere of influence of the affected city and/or districts.
- 6. Justification for each application (Use extra sheets if necessary. A justification must be provided for each request):\_\_\_\_\_ Annexation will insure continued funding for street lighting and

safety lighting maintenance within the City of Elk Grove

7. The persons signing this petition have signed as \_\_\_\_\_Registered Voters Owners of Land. (Check one.) Not applicable.

8.	If	the	formation	of	a new	distr	ict(	;] {	s inc	luded	in	the	proposal	:
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- (a) The principal act(s) under which said district(s) is/are proposed to be formed is/are: \_\_\_\_\_
- (b) The proposed name(s) of the new district(s) is/are:
- (c) The boundaries of the proposed new district(s) are as described in Exhibit(s), \_\_\_\_, heretofore incorporated herein.

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- 9. If an incorporation is included in the proposal:
  - (a) The name proposed for the new city is: \_\_\_\_\_
  - (b) Provisions are requested for appointment of:
    - (1) City Manager Yes No (11) City Clerk and City Treasurer Yes No
- 10. If the proposal includes the consolidation of special districts, the proposed name of the consolidated district is \_\_\_\_\_\_

Wherefore, petitioner(s) or owner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq. of the Government Code and herewith affix signatures(s) as follows:

Owner/Chief Petitioner (not to exceed three):

	DATE	PRINTED NAME	SIGNATURE	RESIDENCE ADDRESS	
<b>*</b> '-				·	
z					
3	-	·			
		•			

APPLICANT'S REPRESENTATIVE

DATE

\*Note: Applications may not be accepted without signature of legal owner/s or official agent/s with Power of Attorney or Chief Petitioners. An incomplete application cannot be processed. Adopted LAFCO rules and procedures require that specific material be submitted in conjunction with the application. The required items are indicated on the attached instructions.

## EXHIBIT A

## STAFF RECOMMENDATION TO COMMISSION (JUNE 2, 1999) BOUNDARY FOR PROPOSED ELK GROVE INCORPORATION (5-96)

All that certain territory situate in the County of Sacramento, State of California, more particularly described as follows:

Beginning at the intersection of the centerline of California State Highway 99 and the Easterly projection of the centerline of Kammerer Road; thence, from said point of beginning, Westerly along said Easterly projection and centerline of Kammerer Road to the centerline of Bruceville Road; thence, Northerly along the centerline of Bruceville Road to the centerline of Bilby Road; thence, Westerly along the centerline of Bilby Road to the Westerly line of the Union Pacific Railroad; thence, Northerly along said Westerly line to the centerline of Dwight Road; thence, Easterly along the centerline of Dwight Road to the centerline of Franklin Boulevard; thence, Northerly along the centerline of Franklin Boulevard to the North line of the South one-half of the Southwest one-quarter of Section 21, Township 7 North, Range 5 East, M.D.B. & M.; thence, Easterly along said North line to the North-South center section line of said Section 21: thence, Southerly along said center section line to the South one-quarter corner of said Section 21; thence, Easterly along the South lines of Sections 21, 22, and 23 said Township and Range to the centerline of California State Highway 99; thence, Northwesterly along the centerline of said highway to the Westerly projection of the old centerline alignment of Calvine Road; thence, Easterly along said Westerly projection and centerline of Calvine Road to the centerline of Grant Line Road; thence, Southwesterly along the centerline of Grant Line Road to its intersection with the northwesterly projection of the northeasterly line of Spanish Grant Ranch Unit no.1 filed in the Sacramento County Recorder's Office in Book 91 of Maps, Map No. 17; thence, southeasterly along said projection to the most northerly corner of Lot 4 said subdivision; thence, South 49° 34' 07" East 1103.46 feet; thence, South 42° 24' 17" West 457.00 feet; thence, South 80° 14' 16" West 78.10 feet; thence, South 40° 25' 53" West 462.28 feet; thence, North 49° 34' 07" West 215.90 feet; thence, South 40° 25' 53" West 230.87 feet to a the northeasterly line of Parcel 3 as shown on the parcel map filed Book 30 of Parcel Map, at Page No 18, records of said county; thence, southeasterly along said line and continuing southeasterly along the northeasterly line of Parcel 4 said parcel map to the most easterly corner of said Parcel 4; thence, southeasterly along the northeasterly line of Parcels 1 and 2 as shown on the parcel map filed in Book 128 of Parcel Maps, at Page No 25, records of said county, to the most westerly corner of Parcel C as shown on the parcel map filed in Book 6 of Parcel Maps, at Page No 28, records of said county; thence, northeasterly, southeasterly and southwesterly along the exterior boundary of said Parcel C to the most southerly corner thereof, said point being the most easterly corner of Parcel C as shown on the parcel map filed in Book 29 of Parcel Maps, at Page No 27, records of said county; thence, South 40° 30' 47" West 686.16 feet to the northeasterly line of Parcel A as shown on the parcel map filed in Book 24 of Parcel Maps at Page No. 40, records of said county; thence, South 49° 26' 45" East to the centerline of Dear Creek; thence, in a general southerly direction along said centerline to the southwesterly line of Lot 13 Central California Traction No. 13 filed in Book 13 of Maps, Map No. 33, records

of said county; thence, northwesterly along said lot line to the most easterly corner of Lot 10 Vineyard Estates filed in Book 180 of Maps, Map No. 23, records of said county; thence, along the southeasterly line of Lots 10, 11, 12, and 13 said subdivision 1607.40 ft to the most southerly corner of said Lot 13; thence, North 50° 13' 16" West to the most easterly corner of Lot 25 Sheldon Woods filed in Book 126 of Mans. Map No. 19. records of said county; thence, South 40° 58' 30" West 1550 feet +/- to a the centerline of Mooney Road; thence, northeasterly along the centerline of Mooney Road to the most easterly corner of Parcel 3 as shown on the parcel map filed in Book 96 of Parcel Maps. at Page No. 8, records of said county; thence, along the south line of Parcels 3 and 2 said parcel map to a the boundary of Parcel 1 as shown on the parcel map filed in Book 117 of Parcel Maps, at Page No. 20, records of said county; thence, southeasterly southwesterly and northwesterly along the boundary of said Parcel 1 to the most southerly corner of Parcel 2 as shown on the parcel map filed in Book 96 of Parcel Maps, at Page No. 8, records of said county; thence, southwesterly along the southwesterly projection of the southeasterly line of said Parcel 2 to the intersection with the westerly right of way line of the Central California Traction Co. Railroad right of way said point being situate on the northwesterly boundary of Parcel 2 as shown on the parcel map filed in Book 128 of Parcel Maps, at Page No. 30, records of said county; thence, southeasterly along said boundary line to the most southerly corner of said Parcel 2; thence, South 41° 22' 58" West 40 feet +/- to the centerline of Wilton Road; thence, northwesterly along the centerline of Wilton Road to the most easterly corner of Sunburst Solar Ranchettes Unit No. 2 filed in Book 141 of Maps, Map No. 30, records of said county; thence, along the southwesterly line of Lots 20, 19, and 17 said subdivision South 41° 21' 30" West 1983.08 Feet to a the northeasterly line of Lot 15, said subdivision; thence, South 49° 11' 40" East 1231.95 feet; thence, South 41° 21' 30" West 1320.00 Feet to the northeasterly line of Hop Ranch filed in Book 129 of Maps, Map No. 24, records of said county; thence, southeasterly along the northeasterly line of said subdivision to the most easterly corner of Lot 11 said subdivision; thence, along the south line of lots 11, 12, 13, 14, 15,16, 17, and 18 said subdivision to the most southerly corner of said lot 18; thence, North 49° 02' 50" West to the centerline of Grant Line Road: thence, southwesterly along the centerline of Grant Line Road to the easterly line of the Southern Pacific Railroad; thence, southerly along said easterly line to the centerline of California State Highway 99; thence, northwesterly along the centerline of said highway to the point of beginning.

MafR-4/26/99 (ELK GROVE INCORPORATION BOUNDARY)



JUN 2 - 1999

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